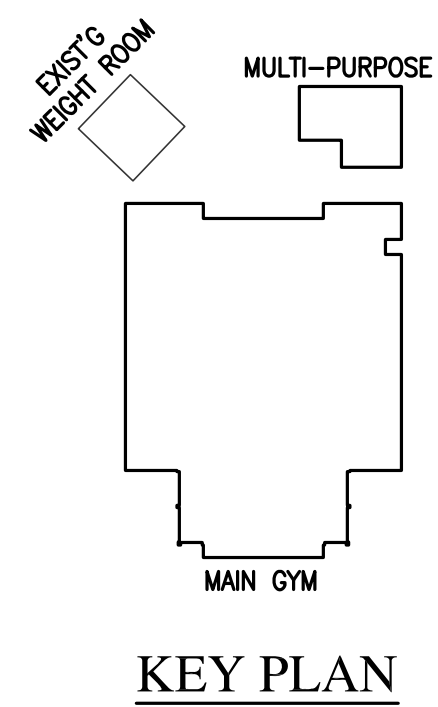
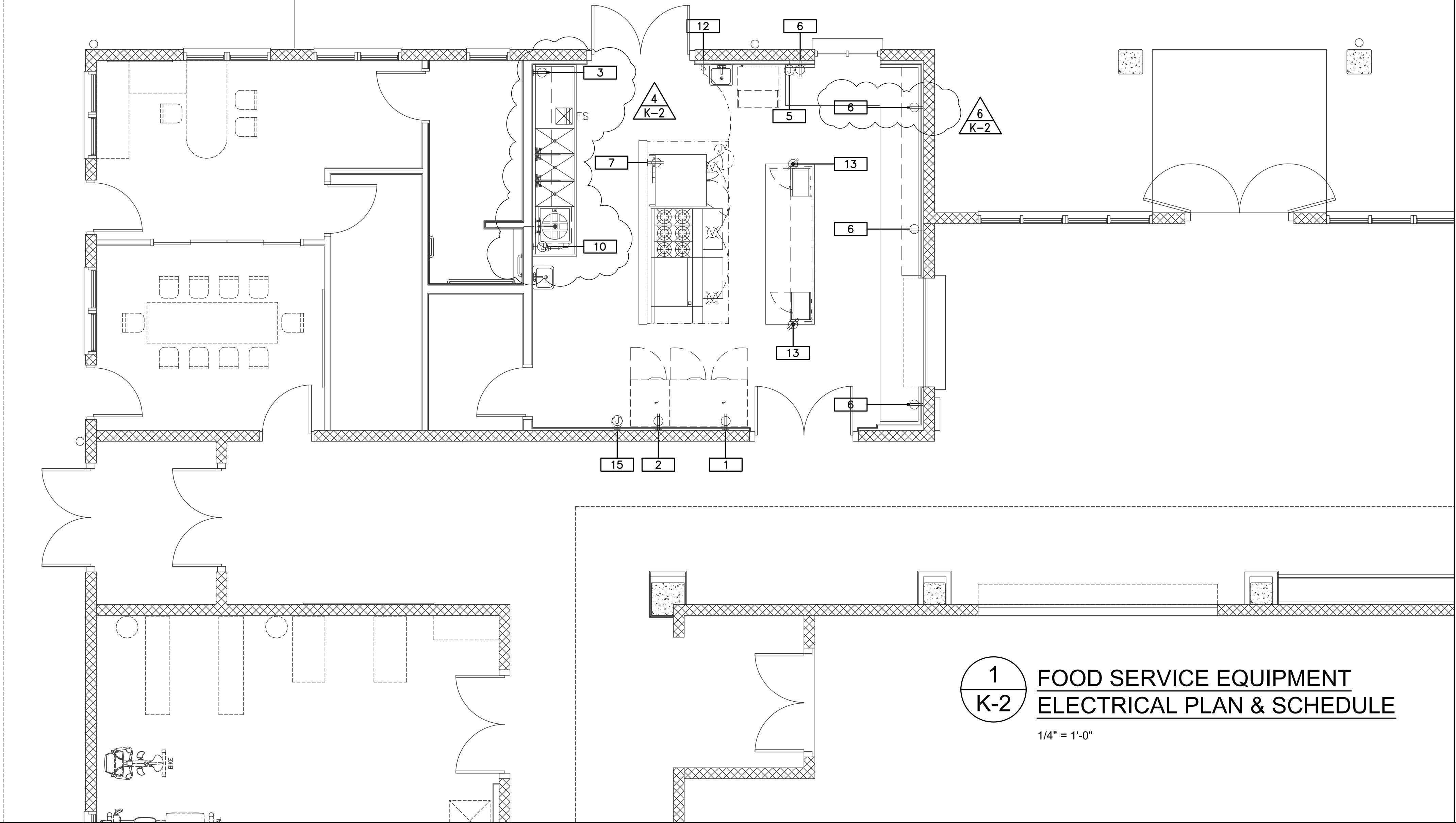


1
K-1 **FOOD SERVICE EQUIPMENT**
PLAN & EQUIPMENT SCHEDULE
1/4" = 1'-0"

FOODSERVICE EQUIPMENT SCHEDULE			
ITEM NO.	QTY.	DESCRIPTION	REMARKS / SPECIFICATIONS
1	1	REFRIGERATOR, REACH-IN, 2-DOOR	RESIDENTIAL TYPE. PROVIDED UNDER ARCHITECTURAL SECTION
2	1	FREEZER, REACH-IN 1-DOOR	RESIDENTIAL TYPE. PROVIDED UNDER ARCHITECTURAL SECTION
3	1	3-COMPARTMENT SINKS / PREP SINKS	LOW-FLOW FAUCETS, SINGLE OVERSHELF WITH UTENSIL HOOKS
4	-	SPARE NUMBER (NOT USED)	NOT IN CONTRACT - FUTURE
5	1	ICE MACHINE WITH BUILT-IN STORAGE BIN (N.I.C. FUTURE)	AIR-COOLED, 7'6" X 7'6" X 7'6" CUBE, 215 LB. PRODUCTION CAPACITY & 115 LB. STORAGE
6	1	FRONT SERVING COUNTER	S/S WORK TOP ON S/S LEG STAND WITH UNDERSHELF AND OVERSHELF
7	1	CONVECTION OVEN, SINGLE DECK, GAS	LEG STAND WITH RACK GUIDES
8	1	6-OPEN BURNER RANGE WITH OVEN, GAS	DOUBLE HI-SHELF
9	1	GRIDDLE TOP RANGE WITH OVEN, GAS	DOUBLE HI-SHELF
10	1	SCRAP COLLECTOR WITH PRE-RINSE SPRAY	LOW-FLOW SPRAY VALVE
11	1	SPREADER, 12" WIDE	DOUBLE HI-SHELF
12	1	EXHAUST HOOD WITH S/S WALL FLASHING	11'-2" LONG X 60" DEEP X 2'-6" HIGH
13	2	MICROWAVE OVEN	1000W / 120/1, TOUCH KEYPAD
14	1	S/S WORK TABLE WITH DOUBLE OVERSHELVES	10'-6" LONG X 3' - 0" WIDE, S/S LEG STAND WITH UNDERSHELF
15	1	HOOD FIRE SUPPRESSION SYSTEM, ANSUL R-102	PER NFPA BULLETIN NO. 17A, 96 7 UL 300 WITH MECHANICAL GAS SHUT-OFF VALVE



2	05/09/12	CLARIFICATION	DESCRIPTION	MADE BY	APPROVED
REVISION	DATE	CLARIFICATION	DESCRIPTION	MADE BY	APPROVED
COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU/AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39					
FOOD SERVICE EQUIPMENT PLAN & SCHEDULE					
REVIEWED:				DESIGN BY: IM	
				DRAWN BY: RY	
				CHECKED BY: IM	
				SHEET NO.	
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS				DATE: April 5, 2012	K-1
					183 OF 190 SHTS



ELECTRICAL NOTES:

- ELECTRICAL CONTRACTOR (ELECTRICIAN) SHALL BE RESPONSIBLE TO COORDINATE WORK REQUIRED BY THEIR TRADE WITH THE KITCHEN EQUIPMENT CONTRACTOR TO AVOID CONFLICTS, DISCREPANCIES, ERRORS AND OMISSIONS. THE "K" DRAWINGS ARE PROVIDED TO INDICATE GENERAL LOCATIONS OF EQUIPMENT OUTLETS. FOR EQUIPMENT REQUIREMENTS REFER TO THE ACTUAL DIMENSIONED "FOR CONSTRUCTION" ROUGHING-IN DRAWINGS PROVIDED BY THE KITCHEN EQUIPMENT CONTRACTOR.

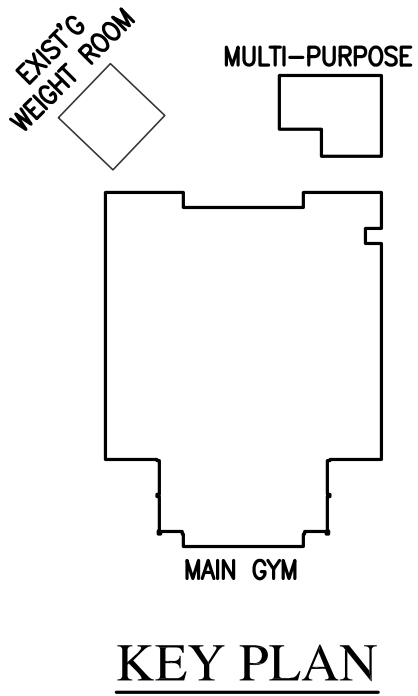
THE "K" DRAWINGS DOES NOT REFLECT COMPLIANCE TO RESPECTIVE CODES, ORDINANCES AND REGULATIONS AND THEREFORE DOES NOT RELIEVE ELECTRICIAN OF THEIR RESPONSIBILITY TO ASSURE SUCH.

ANY CONFLICTS, DISCREPANCIES, ERRORS & OMISSIONS SHALL BE SUBMITTED IN WRITING OR BECOME THE SOLE RESPONSIBILITY OF THE ELECTRICIAN.
- ALL EQUIPMENT AND RECEPTACLES ARE TO BE FULLY CONNECTED. ELECTRICIAN TO FURNISH FINAL CONNECTIONS AND ALL TOOLS, MATERIALS AND ACCESSORIES AS REQUIRED WHETHER INDICATED OR NOT FOR A COMPLETE INSTALLATION.
- THE KITCHEN EQUIPMENT CONTRACTOR WILL FURNISH AND INSTALL HOOD LIGHT FIXTURES, WITH LAMPS WIRED COMPLETE WITHIN HOOD TO ONE JUNCTION BOX, FOR FINAL CONNECTION BY ELECTRICIAN.
- SCRAP COLLECTOR WILL BE FURNISHED BY THE KITCHEN EQUIPMENT CONTRACTOR. ELECTRICIAN SHALL INSTALL LOOSE SWITCHES AND WIRE TO SOLENOID AND MOTOR.
- ELECTRICIAN SHALL FURNISH AND INSTALL ALL INTERCONNECTING CONDUITS, CONDUITS, CONTROL WIRING, MICRO SWITCHES AND/OR CONTACTORS BETWEEN THE HOOD AND FIRE SUPPRESSION SYSTEM.
- CONDUIT ROUGHING-IN SHALL BE STUBBED IN WALLS, NO EXCEPTIONS.
- ELECTRICAL REQUIREMENTS ARE INDICATED FOR INDIVIDUAL EQUIPMENT ITEMS. COMBINING OF LINES FOR SIMPLIFICATION IS ACCEPTABLE.
- IT IS THE INTENTION OF THE "K" DRAWINGS TO SHOW UTILITY REQUIREMENTS AND GENERAL LOCATIONS ONLY. ELECTRICIAN SHALL NOT USE THIS OUTLET PLAN FOR ACTUAL ROUGHING-IN. FOR FINAL ROUGHING-IN LOCATIONS REFER TO THE ACTUAL "FOR CONSTRUCTION" DIMENSTIONED DRAWINGS PROVIDED BY THE KITCHEN EQUIPMENT CONTRACTOR.

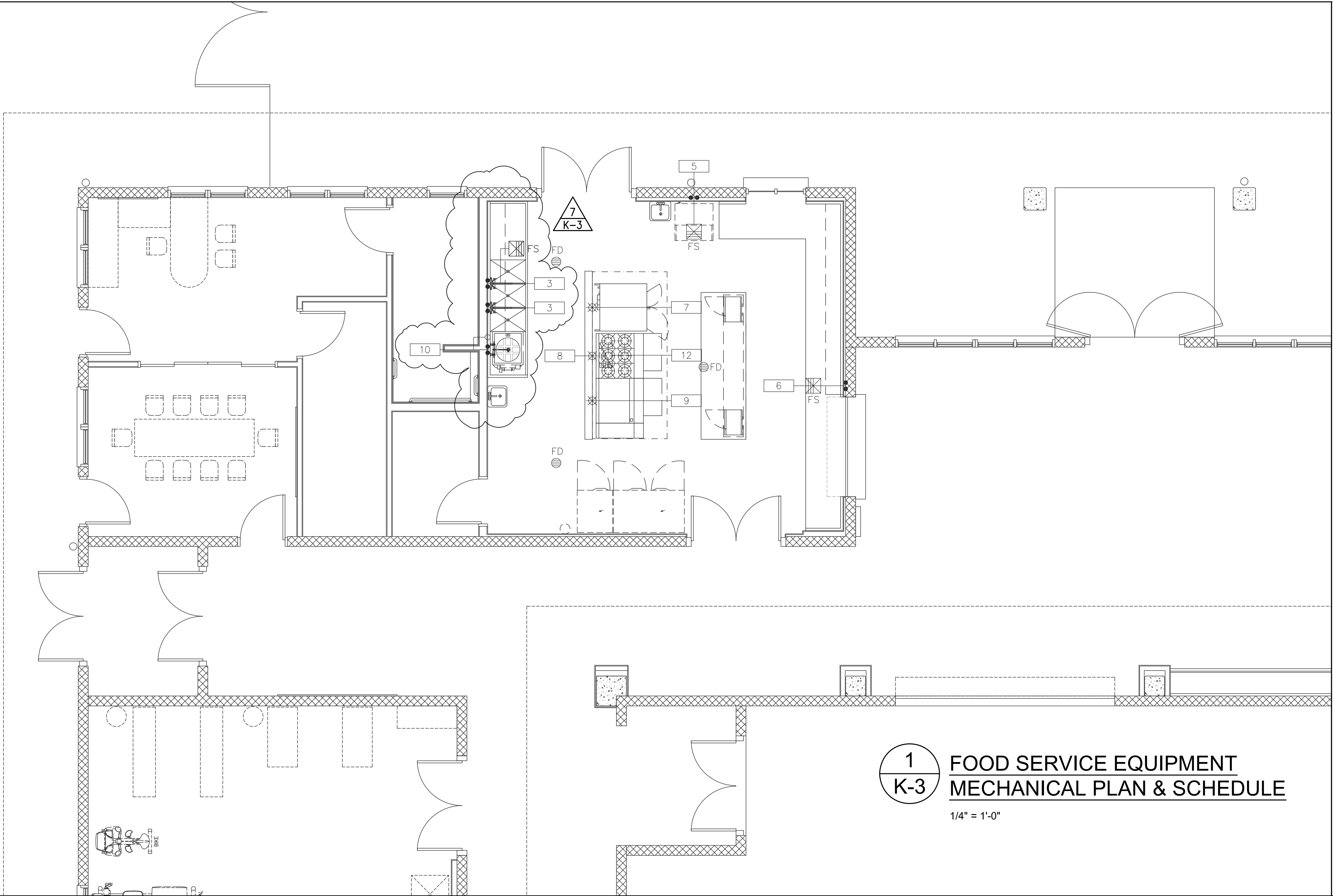
THE KITCHEN EQUIPMENT CONTRACTOR SHALL BE RESPONSIBLE TO INDICATE ALL EQUIPMENT REQUIREMENTS ON THER ACTUAL "FOR CONSTRUCTION" ROUGHING-IN DRAWINGS RELATED TO AND/OR REQUIRED BY THE EQUIPMENT THAT WILL BE INSTALLED. ANY ROUGHING-IN CHANGES SHALL BE SUBMITTED IN WRITING OR BECOME THE SOLE RESPONSIBILITY OF THE KITCHEN EQUIPMENT CONTRACTOR.
- ALL "K" DRAWING ELECTRICAL DETAILS ARE INDICATED FOR REFERENCE AND CONVENIENCE OF THE ARCHITECT, CONTRACTOR AND/OR SUBCONTRACTORS.

FOOD SERVICE EQUIPMENT ELECTRICAL SCHEDULE

ITEM NO.	DESCRIPTION	ELECTRICAL				REMARKS
		AMPS	VOLTS	PHASE	CONN HT	
1	REFRIGERATOR (UNDER ARCHITECTURAL SECTION)	—	—	—	—	REFER TO ELECTRICAL DRAWINGS FOR REQUIREMENTS
2	FREEZER (UNDER ARCHITECTURAL SECTION)	—	—	—	—	REFER TO ELECTRICAL DRAWINGS FOR REQUIREMENTS
3	3-COMPARTMENT SINK	15A	120	1	+50"	CONVENIENCE OUTLET
5	ICE MACHNE	15A	120	1	24"	FUTURE - CAPPED
6	FRONT SERVING COUNTER	4-15A	120	1	+48"	CONVENIENCE OUTLETS
7	CONVECTION OVEN, SINGLE DECK	9A	120	1	+24"	—
10	SCRAP COLLECTOR	11A	120	1	+10"	—
12	EXHAUST HOOD LIGHT SWITCH	6A	120	1	+50"	—
13	MICROWAVE OVEN (2)	2-20A	120	1	(*)	(*) - LIQUIDTIGHT FLEXIBLE METAL CONDUIT WITH RECEPTACLE ATTACHED AT END 6'-0" A.F.F. REFER TO ELECTRICAL DWGS. FOR EXACT REQUIREMENTS
15	HOOD FIRE SUPPRESSION SYSTEM	15A	120	1	+108"	—



2	05/09/12	CLARIFICATION		
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FOOD SERVICE EQUIPMENT ELECTRICAL PLAN & SCHEDULE				
REVIEWED:			DESIGN BY: IM DRAWN BY: RY CHECKED BY: IM SHEET NO.	
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS			DATE: April 5, 2012 K-2 184 OF 190 SHTS	



MECHANICAL NOTES:

- MECHANICAL CONTRACTOR (PLUMBER) SHALL BE RESPONSIBLE TO COORDINATE WORK REQUIRED BY THEIR TRADE WITH THE KITCHEN EQUIPMENT CONTRACTOR TO AVOID CONFLICTS. DISCREPANCIES, ERRORS & OMISSIONS, THE "K" DRAWING ARE PROVIDED TO INDICATE GENERAL LOCATIONS OF EQUIPMENT OUTLETS. FOR EQUIPMENT REQUIREMENTS REFER TO THE ACTUAL DIMENSIONED "FOR CONSTRUCTION" ROUGHING-IN DRAWINGS PROVIDED BY THE KITCHEN EQUIPMENT CONTRACTOR.

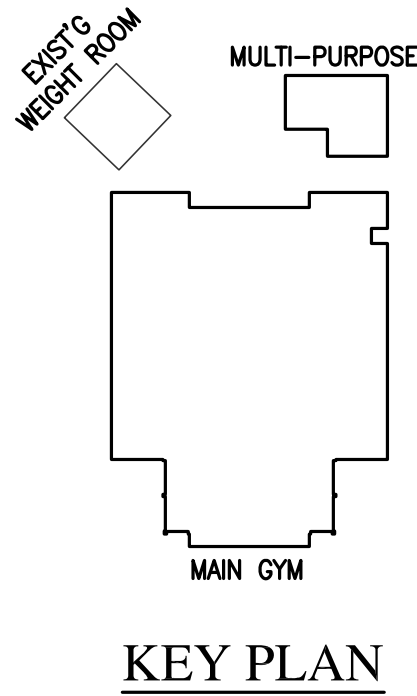
THE "K" DRAWINGS DOES NOT REFLECT COMPLIANCE TO RESPECTIVE CODES, ORDINANCES AND REGULATIONS AND THEREFORE DOES NOT RELIEVE THE PLUMBER OF THEIR RESPONSIBILITY TO ASSURE SUCH.

ANY CONFLICTS, DISCREPANCIES, ERRORS & OMISSIONS SHALL BE SUBMITTED IN WRITING OR BECOME THE SOLE RESPONSIBILITY OF THE PLUMBER.
- ALL EQUIPMENT SHALL BE FULLY CONNECTED. PLUMBER TO FURNISH FINAL CONNECTIONS AND ALL TOOLS, MATERIALS AND ACCESSORIES AS REQUIRED WHETHER INDICATED OR NOT FOR COMPLETE INSTALLATION.
 - FINAL CONNECTION TO EQUIPMENT SHALL BE A FLEX CONNECTION, NOT SOFT COPPER. SEE MECH. DWGS.
 - FLEX CONNECTIONS SHALL BE CONCEALED AND MOUNTED TO UNDERSIDE OF EQUIPMENT WHERE APPLICABLE.
 - INTERCONNECTING PIPING SHALL BE HARD/RIGID COPPER.
- PLUMBER SHALL FURNISH AND INSTALL ALL REQUIRED TRAPS AND SHUT-OFF VALVES. SHUT-OFF VALVES SHALL BE ACCESSIBLE.
- PLUMBER SHALL FURNISH AND INSTALL STOPS ON ALL HOT AND COLD WATER LINES AT EQUIPMENT, IN AN ACCESSIBLE POSITION.
- PLUMBER SHALL FURNISH AND INSTALL PROPERLY SIZED INDIRECT WASTE LINES FOR STANDARD AND FABRICATED ITEMS OF KITCHEN EQUIPMENT AND EXTEND TO FLOOR SINKS. ALL WASTE LINES SHALL BE OF COPPER TUBING WITH SOLDERED FITTINGS WHERE REQUIRED. EXPOSED LINES SHALL BE INSULATED WITH TAPE TO PREVENT SWEATING ESPECIALLY FOR ICE BINS.
- THE KITCHEN EQUIPMENT CONTRACTOR WILL PROVIDE ALL EQUIPMENT TRIM INCLUDING FAUCETS AND SINK WASTES, TO BE INSTALLED BY THE PLUMBER.
- ALL HORIZONTAL PIPING LINES CONNECTED TO EQUIPMENT SHALL BE RUN AT THE HIGHEST POSSIBLE ELEVATION AND NOT LESS THAN 6" ABOVE FLOOR. ALL PIPING ROUGHING-IN INCLUDING GAS LINES SHALL BE STUBBED AND RUN IN WALLS, NO EXCEPTIONS.
- THE KITCHEN EQUIPMENT CONTRACTOR WILL FURNISH SCRAP COLLECTOR UNIT COMPLETE WITH VACUUM BREAKER AND FULL PORTED SOLENOID VALVES. PLUMBER SHALL FURNISH TRAPS, SHUT-OFF VALVES AND MAKE FINAL CONNECTIONS.
- GENERAL WATER PRESSURE IN KITCHEN AREA NOT TO EXCEED 50 LBS. PLUMBER SHALL FURNISH AND INSTALL REDUCING VALVES AS REQUIRED.
- GAS TYPE: SHALL BE BE VERIFIED BY THE KITCHEN CONTRACTOR.
- MECHANICAL REQUIREMENTS ARE INDICATED FOR INDIVIDUAL EQUIPMENT ITEMS. COMBINING OF LINES FOR SIMPLIFICATION OF INSTALLATION IS ACCEPTABLE.
- IT IS THE INTENTION OF THE "K" DRAWINGS TO SHOW UTILITY REQUIREMENTS AND GENERAL LOCATIONS ONLY. PLUMBER SHALL NOT USE THIS OUTLET PLAN FOR ACTUAL ROUGHING-IN. FOR FINAL ROUGHING-IN LOCATIONS REFER TO THE ACTUAL "FOR CONSTRUCTION" DIMENSIONED DRAWINGS PROVIDED BY THE KITCHEN EQUIPMENT CONTRACTOR.

THE KITCHEN EQUIPMENT CONTRACTOR SHALL BE RESPONSIBLE TO INDICATE ALL EQUIPMENT REQUIREMENTS ON THE ACTUAL ROUGHING-IN DRAWINGS RELATED TO AND/OR REQUIRED BY THE EQUIPMENT THAT WILL BE INSTALLED. ANY ROUGHING-IN CHANGES SHALL BE SUBMITTED IN WRITING OR BECOME THE SOLE RESPONSIBILITY OF THE KITCHEN EQUIPMENT CONTRACTOR.
- ALL "K" DRAWING MECHANICAL DETAILS ARE INDICATED FOR REFERENCE AND CONVENIENCE OF THE ARCHITECT, CONTRACTOR AND/OR SUBCONTRACTORS.

FOOD SERVICE EQUIPMENT MECHANICAL SCHEDULE										
ITEM NO.	DESCRIPTION	MECHANICAL								REMARKS
		HW	CW	CONN HT	WASTE	INDIRECT	GAS	CONN HT	CFM	
3	POT SINKS	2-3/4"	2-3/4"	+12"	FS(*)	●	-	-	-	EXTEND WASTE LINE TO GREASE TRAP
		(*) - FS SIZED TO ACCOMMODATE SIMULTANEOUS DRAINING. REFER TO MECHANICAL DWGS.								
5	CUBED ICE MACHINE	-	3/4"	+60"	FS	●	-	-	-	CAP CW FOR FUTURE MACHINE INSTALL
		COLD WATER CONNECTION TO WATER FILTER AND FROM FILTER TO ICE MACHINE BY PLUMBER								
6	FRONT SERVING COUNTER	3/4"	3/4"	+12"	FS	-	-	-	-	FUTURE EQUIPMENT
7	CONVECTION OVEN, SINGLE DECK	-	-	-	-	-	3/4"-70,000	+24"	-	(*)
		(*) - QUICK-DISCONNECT WITH RESTRAINING DEVISE BY KITCHEN EQUIPMENT CONTRACTOR								
8	6 BURNER RANGE WITH OVEN	-	-	-	-	-	3/4"-250,000	+24"	-	(*)
		(*) - QUICK-DISCONNECT WITH RESTRAINING DEVISE BY KITCHEN EQUIPMENT CONTRACTOR								
9	GRIDDLE TOP RANGE WITH OVEN	-	-	-	-	-	3/4"-130,000	+24"	-	(*)
		(*) - QUICK-DISCONNECT WITH RESTRAINING DEVISE BY KITCHEN EQUIPMENT CONTRACTOR								
10	SCRAP COLLECTOR W/ PRERINSE	3/4"	3/4"	+12"	2"	-	+5"	-	-	-
		*T" H & CW TO PRE-RINSE +38"; EXTEND WASTE LINE TO GREASE TRAP								
3	EXHAUST HOOD	-	-	-	-	-	-	-	3300	(*)
		(*) - 10' x 26" EXHAUST DUCT AT 300 CFM/LIN. FT.; 0.80" S.P.								

8
K-3



2	05/09/12	CLARIFICATION			
REVISION	DATE	DESCRIPTION	MADE BY	APPROVED	
COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU/AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39					
FOOD SERVICE EQUIPMENT MECHANICAL PLAN & SCHEDULE					
REVIEWED:			DESIGN BY: IM		
			DRAWN BY: RY		
			CHECKED BY: IM		
			SHEET NO.		
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS			DATE: April 5, 2012	K-3	
				185 OF 190 SHITS	

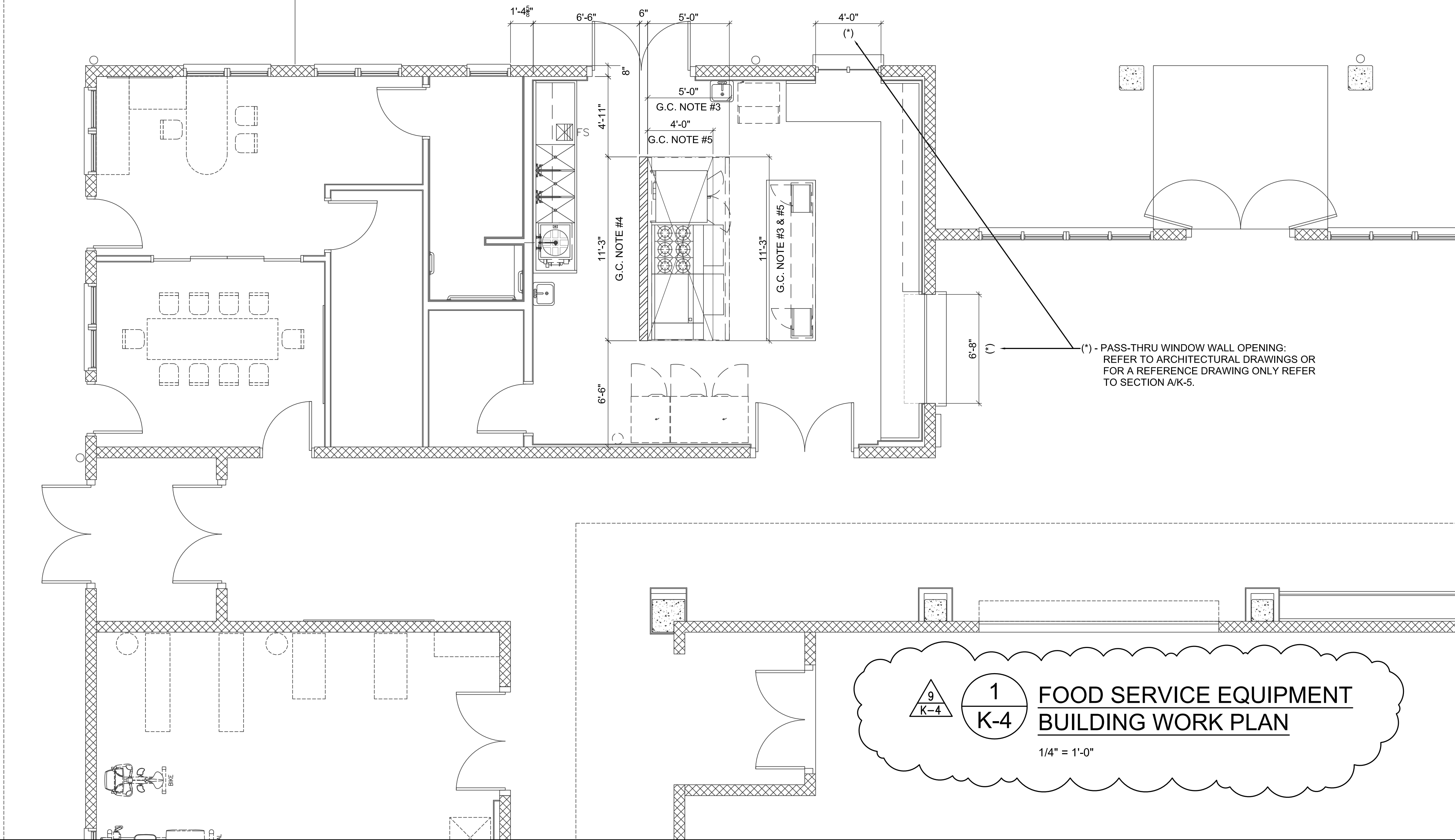
GENERAL CONTRACTOR (G.C.) NOTES:

MIZO & ASSOCIATES, INC. DOES NOT REPRESENT ITSELF AS ARCHITECTS, CONTRACTORS OR ENGINEERS. THE "K" DRAWINGS ARE PROVIDED FOR THE CONVENIENCE OF THE ARCHITECT, GENERAL CONTRACTOR AND/OR SUB-CONTRACTORS. WORK BY ANY TRADE INDICATED ON THESE DRAWINGS DOES NOT REFLECT COMPLIANCE TO BUILDING CODES, ORDINANCES AND REGULATIONS AND THEREFORE DOES NOT RELIEVE GENERAL CONTRACTOR OF THEIR RESPONSIBILITY TO ASSURE SUCH.

THE GENERAL CONTRACTORS SHALL BE RESPONSIBLE TO COORDINATE WORK REQUIRED BY ALL OTHER TRADES PRIOR TO THE START WORK WITH THE KITCHEN EQUIPMENT CONTRACTOR TO AVOID CONFLICTS, DISCREPANCIES, ERRORS AND OMISSIONS. THE "K" DRAWINGS ARE PROVIDED TO INDICATE GENERAL LOCATIONS OF EQUIPMENT OUTLETS. FOR EQUIPMENT REQUIREMENTS REFER TO THE ACTUAL DIMENSIONED "FOR CONSTRUCTION" ROUGHING-IN DRAWINGS PROVIDED BY THE THE KITCHEN EQUIPMENT CONTRACTOR.

1. GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH KITCHEN EQUIPMENT CONTRACTOR, BUILDING CONSTRUCTION SCHEDULE ALONG WITH KITCHEN EQUIPMENT INSTALLATION SCHEDULE TO PROVIDE PROPER ACCESS FOR EQUIPMENT DELIVERY AND INSTALLATION. FOR EXAMPLE: COORDINATING CONSTRUCTION OF WALL SECTIONS OR DOOR OPENINGS, ETC.
2. ALL DIMENSIONS SHOWN ON THIS PLAN ARE INDICATED TO BE TAKEN FROM FINISHED SURFACES AND INCLUDE ANY TILE, FURRING, ETC. CONTRACTOR SHALL MAKE ALLOWANCES SUCH THAT WHEN FINISHED MATERIAL IS APPLIED TO VERTICAL AND HORIZONTAL SURFACES THE FINAL DIMENSION CONFORMS TO THIS PLAN.
3. GENERAL CONTRACTOR SHALL FURNISH AND INSTALL CHANNEL FRAMING OR "Z" BAR IN POSITION AS SHOWN ON THE BUILDING WORK PLAN FOR INSTALLATION OF HOOD HANGERS BY KITCHEN EQUIPMENT CONTRACTOR. REFER TO STRUCTURAL ENGINEERS DRAWINGS FOR EXACT REQUIREMENTS FOR SUPPORT FRAMING. KITCHEN EQUIPMENT CONTRACTOR SHALL COORDINATE EXACT FRAMING LOCATIONS WITH G.C.
4. ALL WALLS IN CONTACT WITH OR WITHIN 6 INCHES OF RANGES, FRYERS, BROILES, AND/OR OVENS SHALL BE CONSTRUCTED OF NON-COMBUSTIBLE HEATPROOF MATERIALS. VERIFY FIRE MARSHALL'S SPECIAL RULINGS.
5. LEVEL FLOOR BY GENERAL CONTRACTOR. REFER TO ARCHITECTURAL DWGS.
6. GENERAL CONTRACTOR SHALL PROVIDE WALL REINFORCEMENT OR BACKING PLATES AS REQUIRED FOR INSTALLATION OF BRACKETS TO SUPPORT WALL MOUNTED EQUIPMENT FURNISHED AND INSTALLED BY KITCHEN EQUIPMENT CONTRACTOR.
7. IT IS THE INTENTION OF THE "K" DRAWINGS TO SHOW GENERAL REQUIREMENTS AND LOCATIONS ONLY. GENERAL CONTRACTOR SHALL NOT USE THIS PLAN FOR ACTUAL ROUGHING-IN. FOR FINAL ROUGHING-IN LOCATIONS SEE "FOR CONSTRUCTION" DIMENSIONED DRAWINGS PROVIDED BY THE KITCHEN EQUIPMENT CONTRACTOR.
8. ALL "K" DRAWING BUILDING WORK DETAILS ARE INDICATED FOR REFERENCE AND CONVENIENCE OF THE ARCHITECT, CONTRACTOR AND/OR SUBCONTRACTORS.

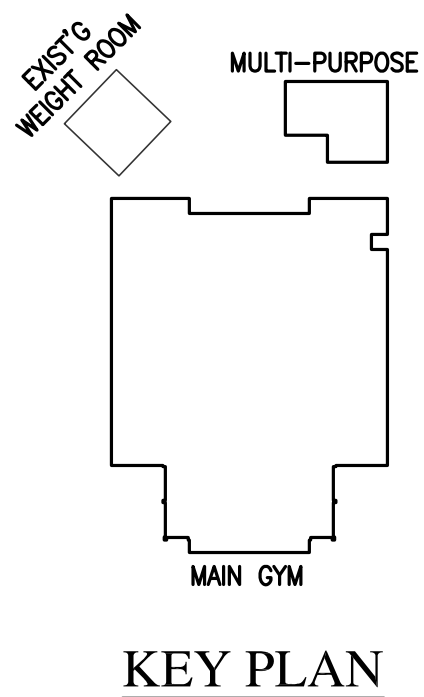
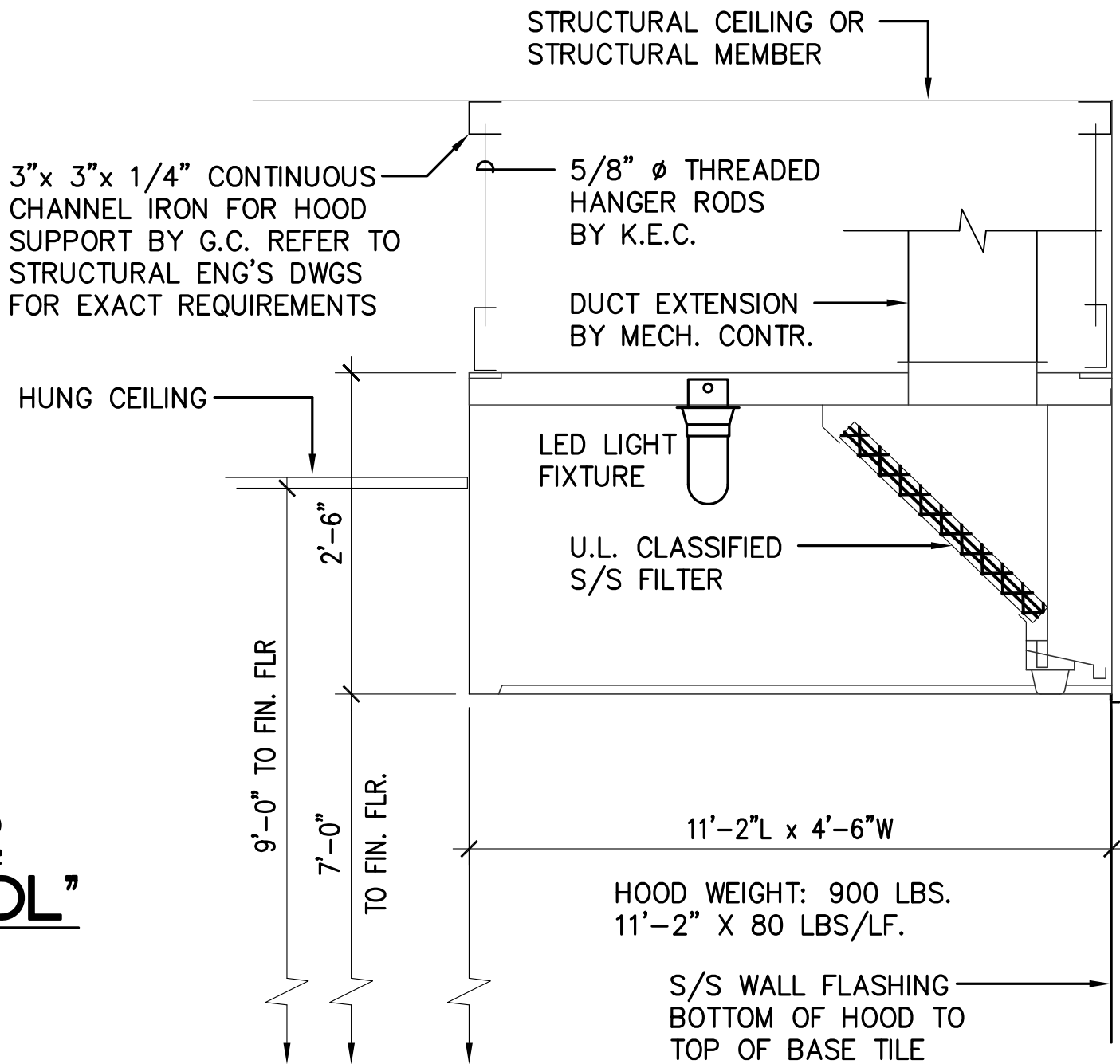
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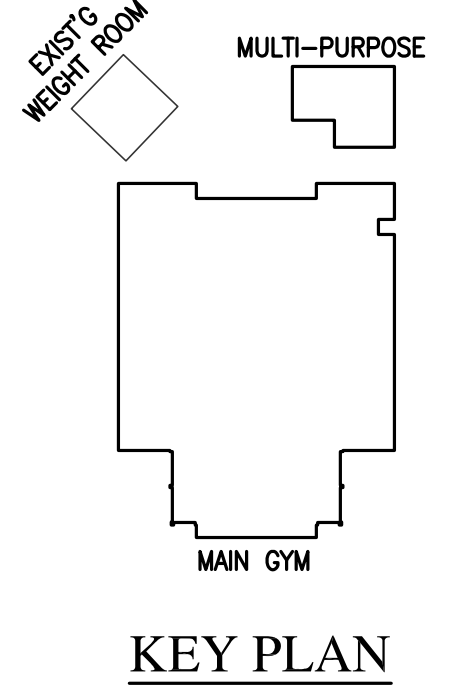
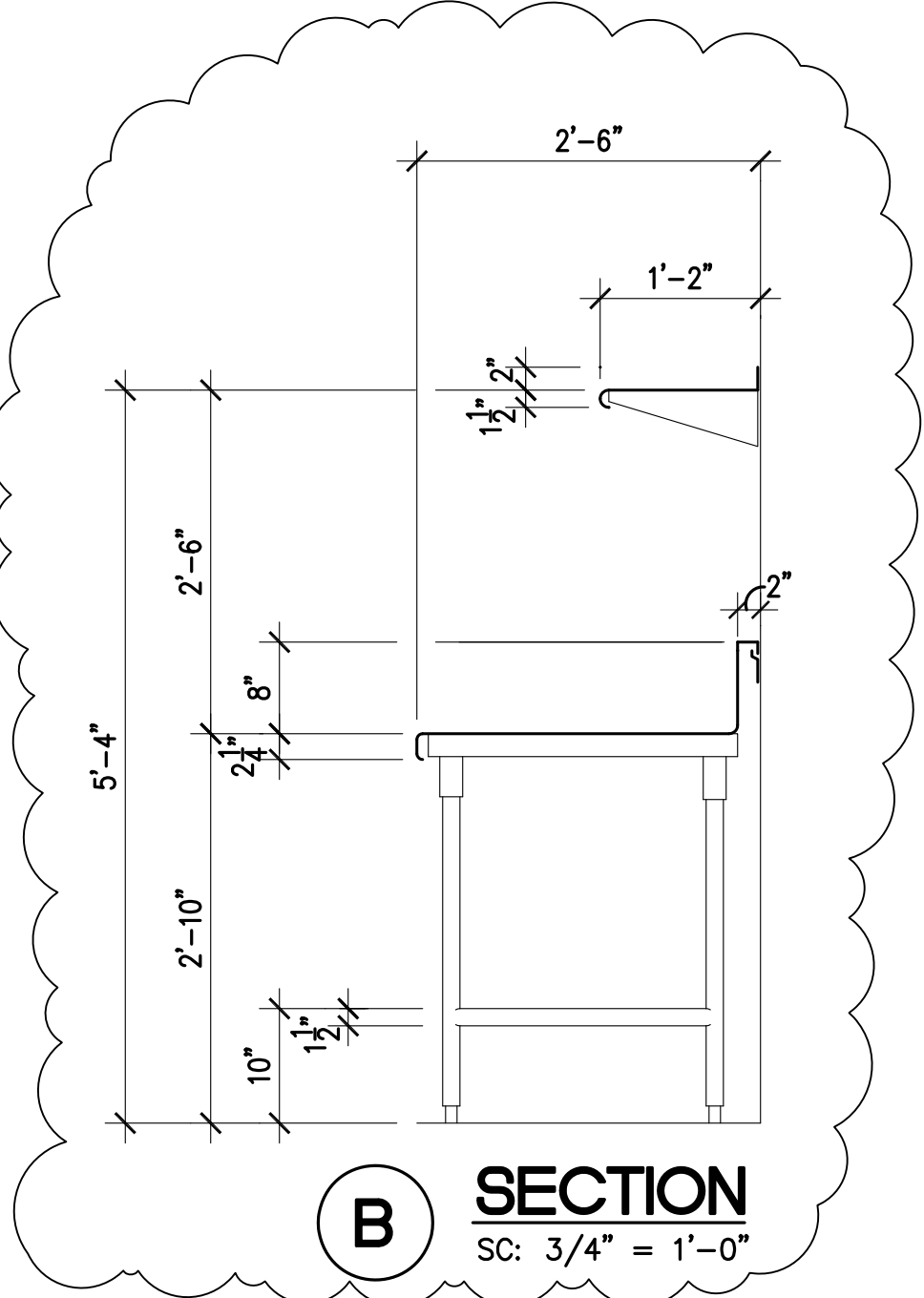
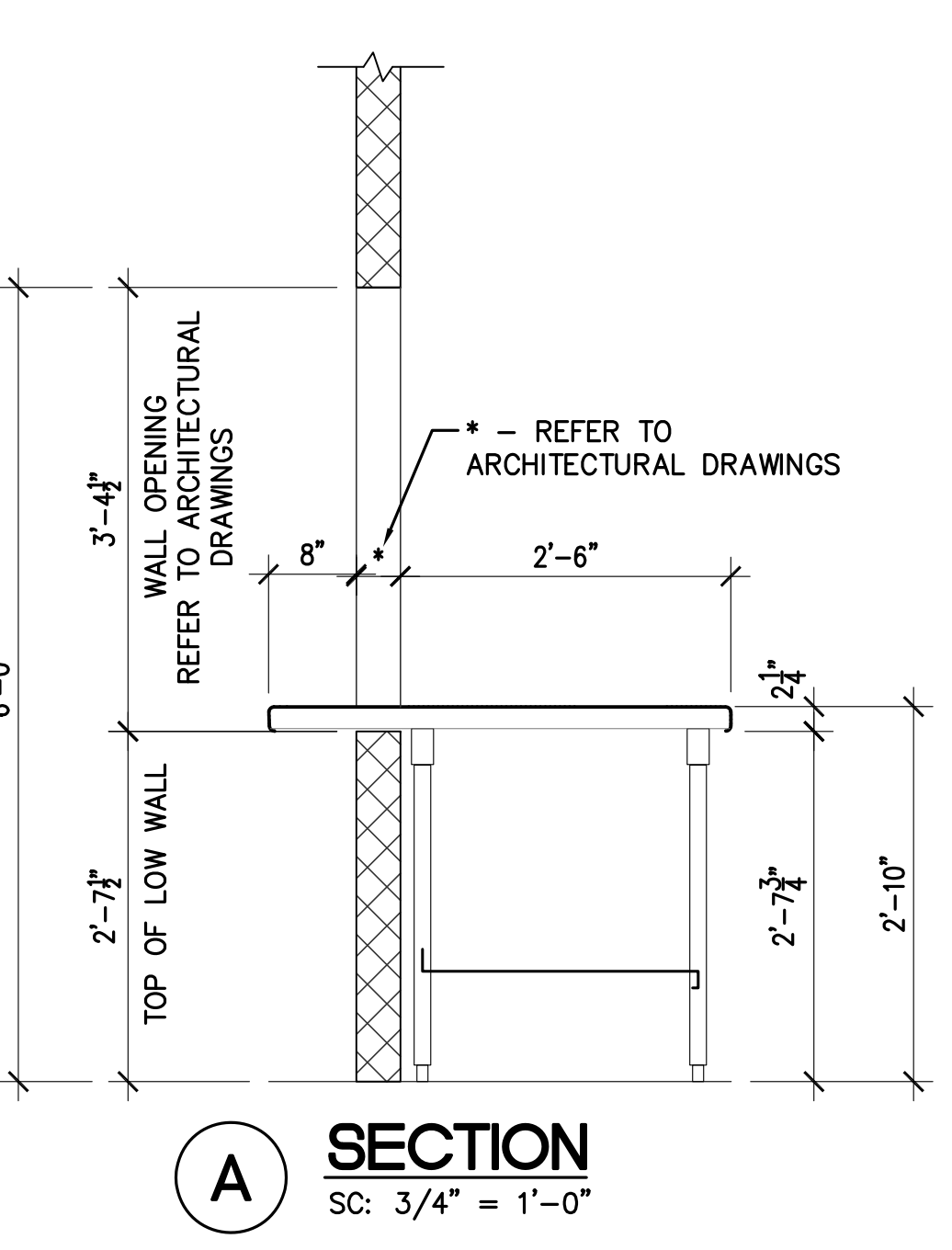
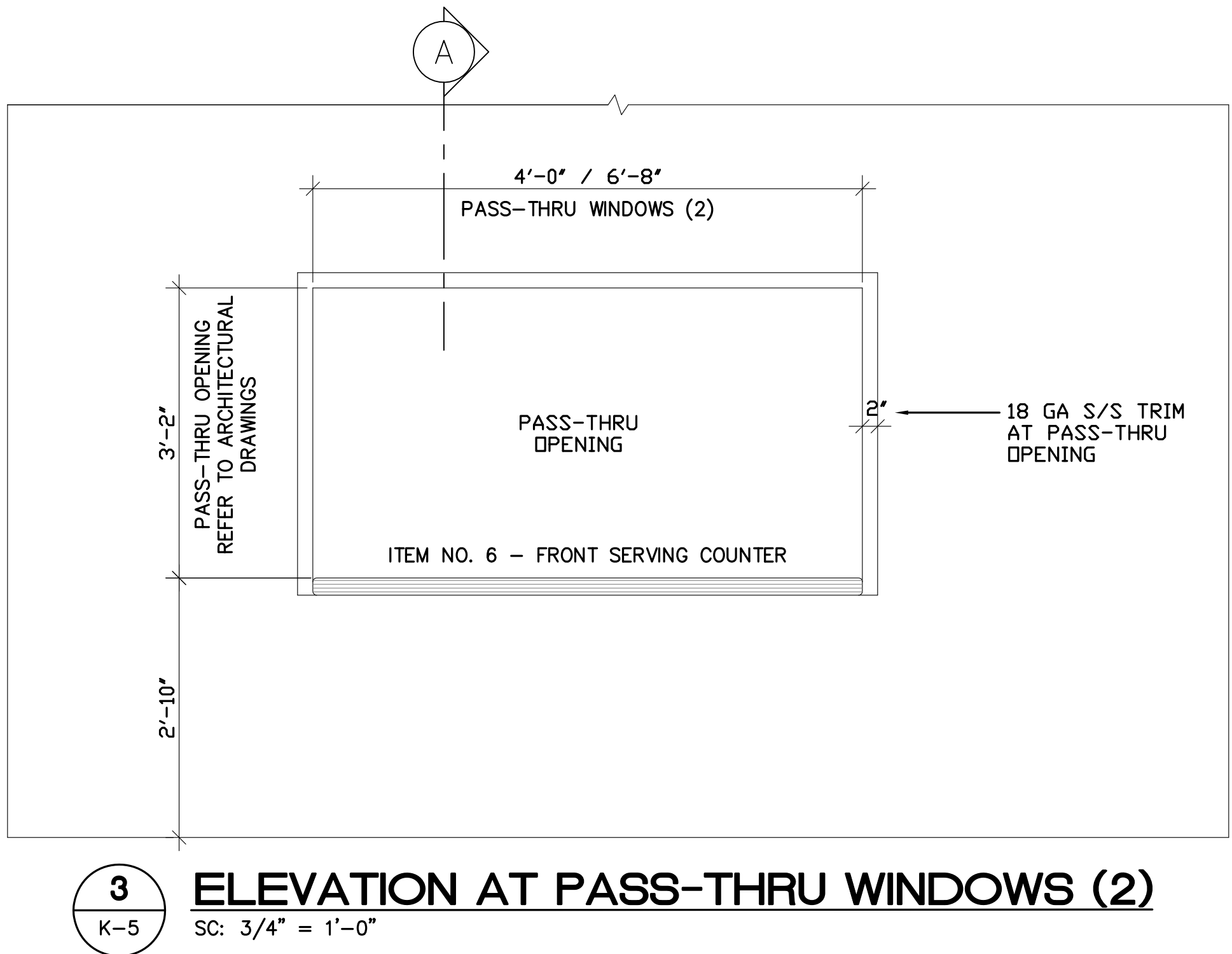
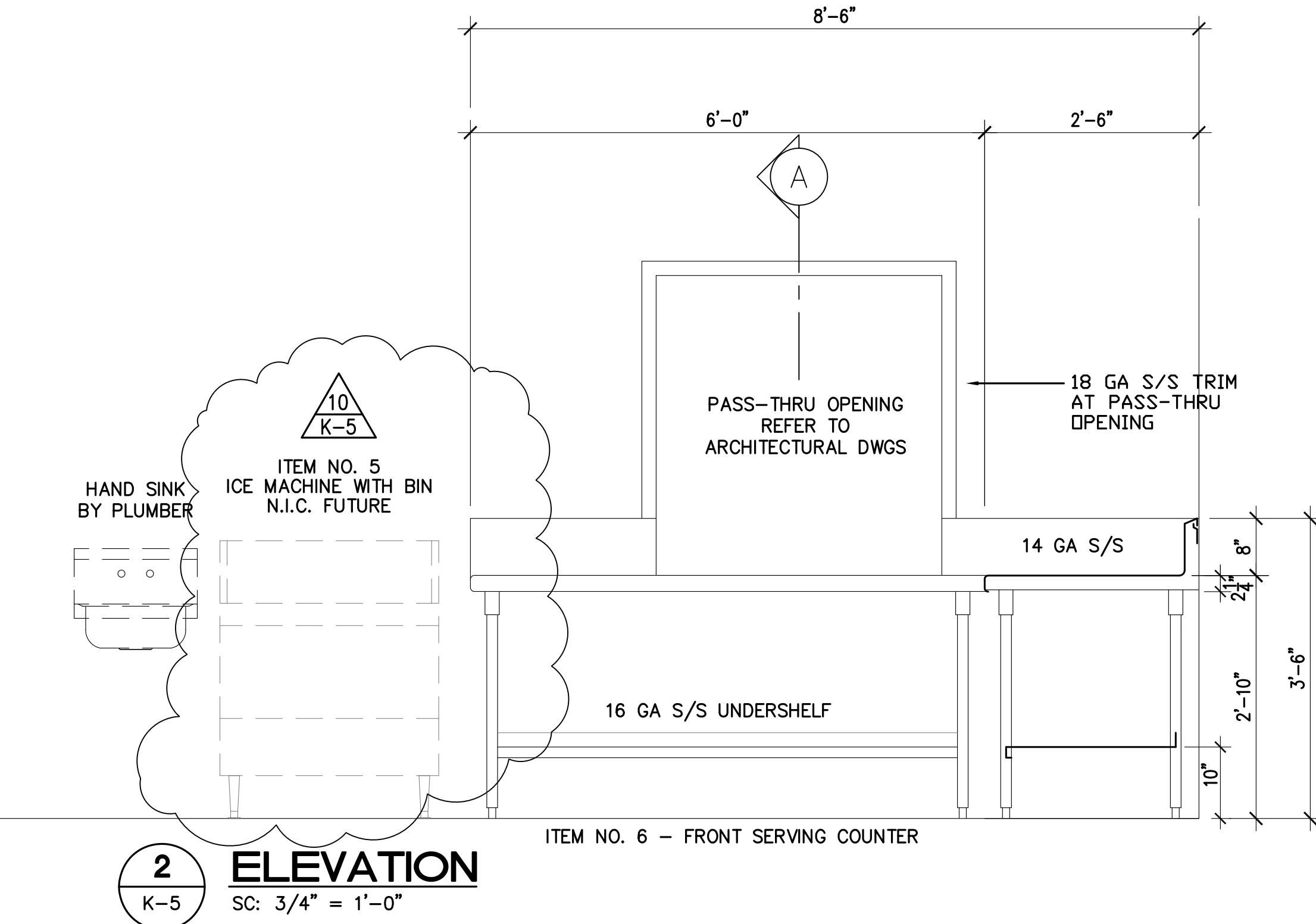
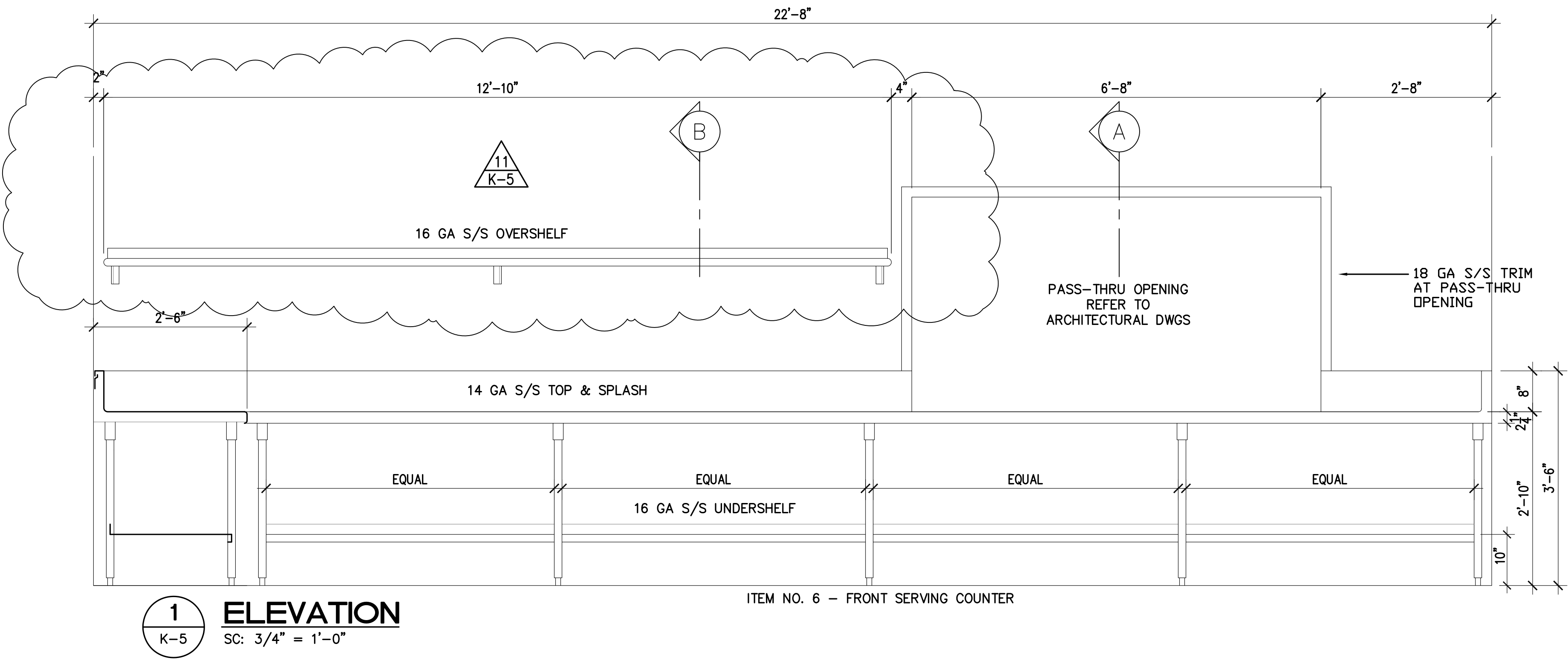
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SECTION THRU HOOD ITEM NO. 12
GAYLORD MODEL NO. "PG-ND-BDL"

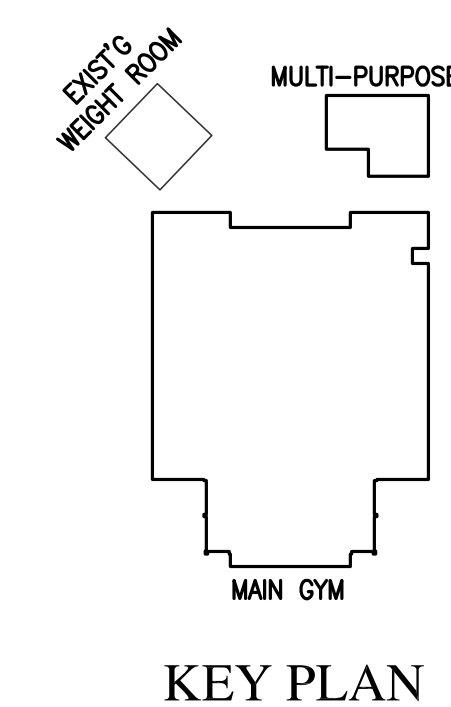
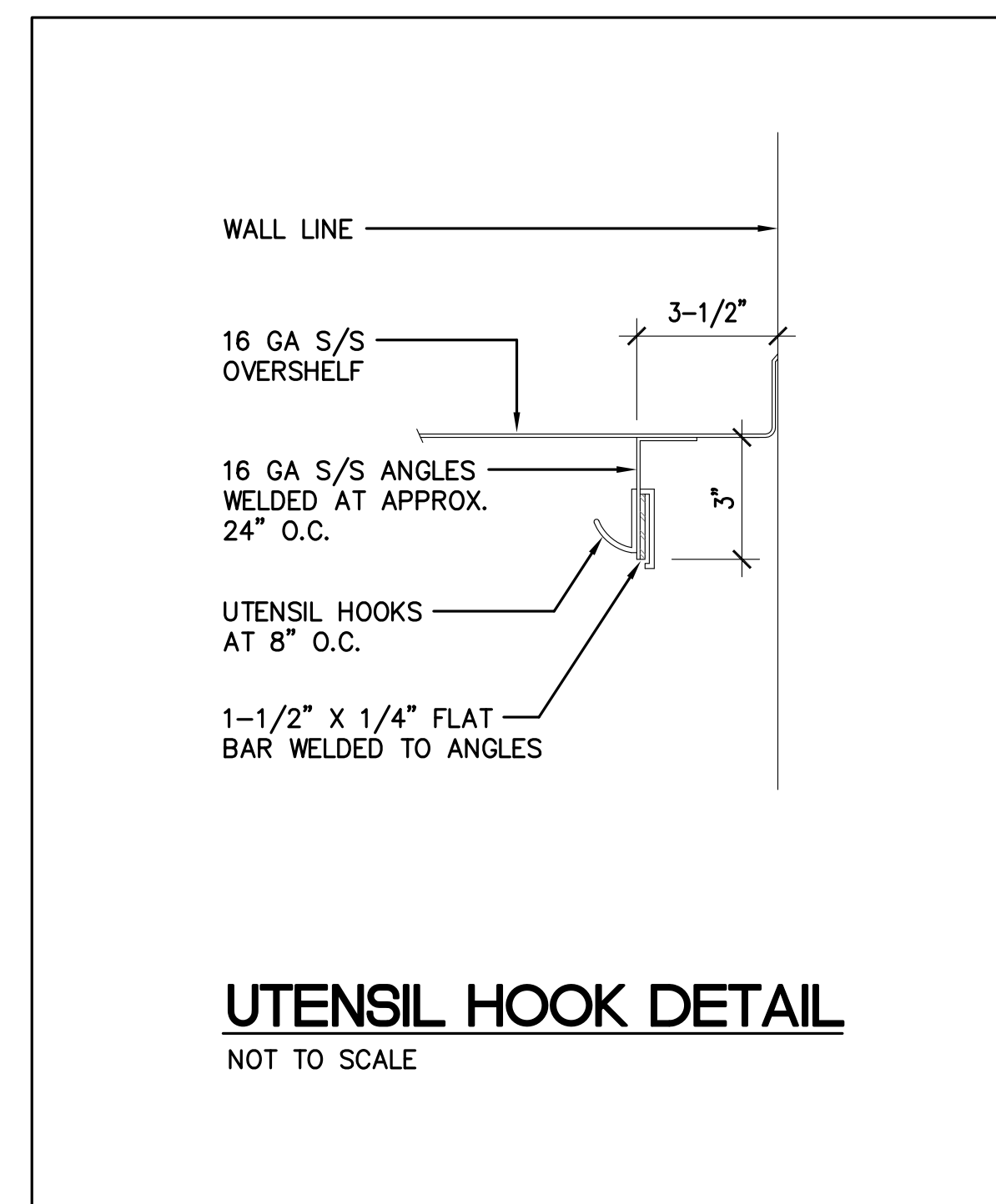
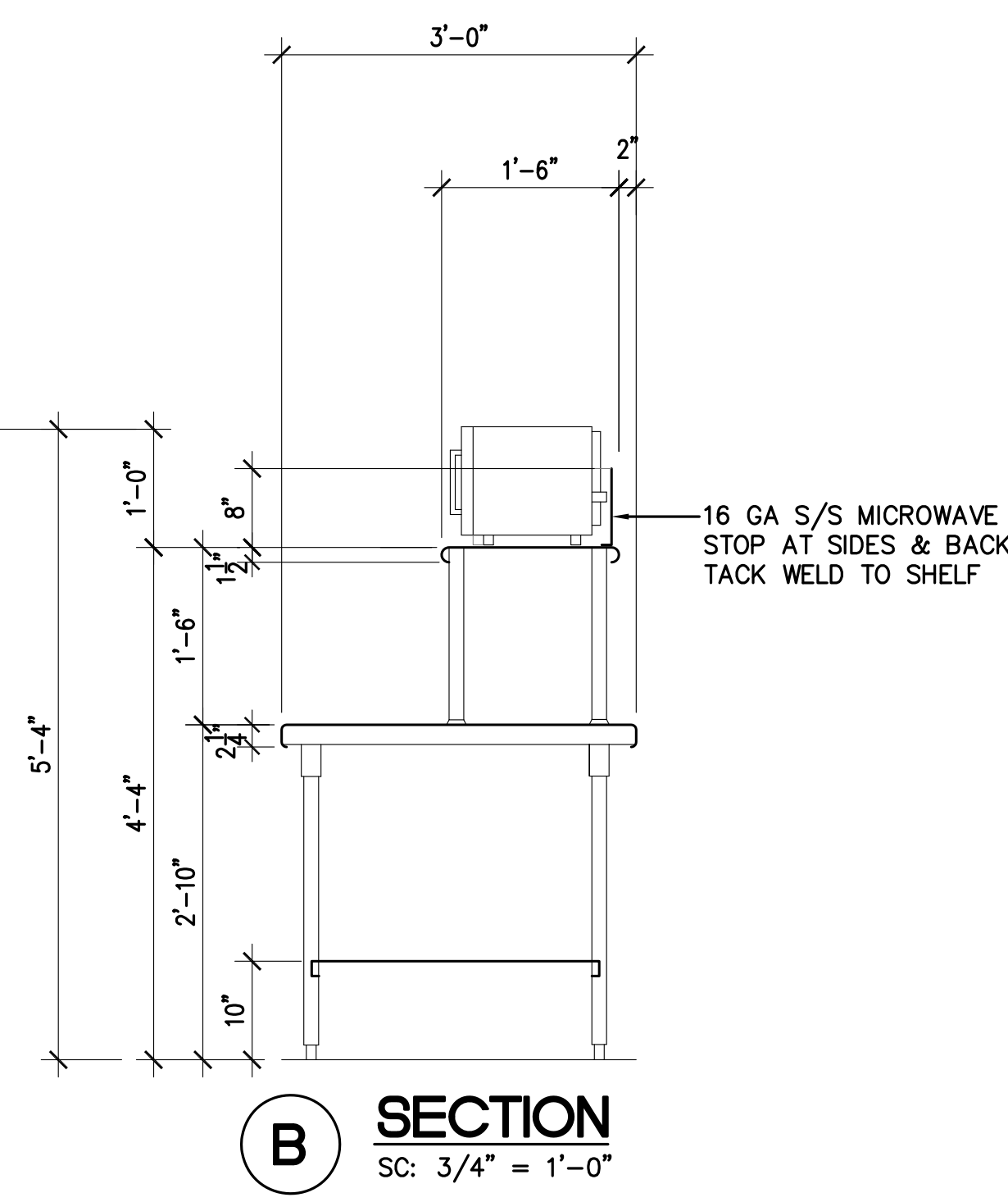
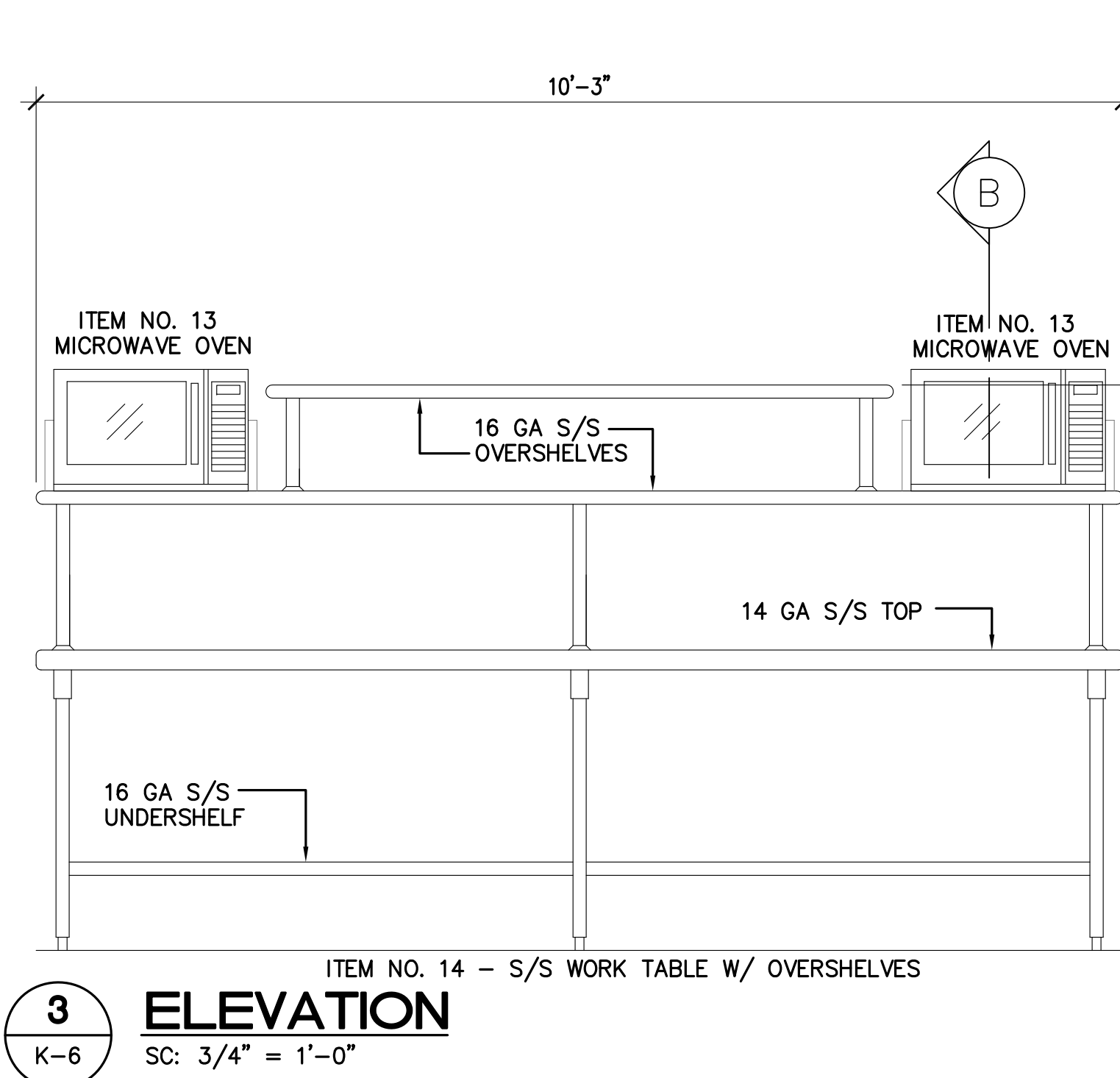
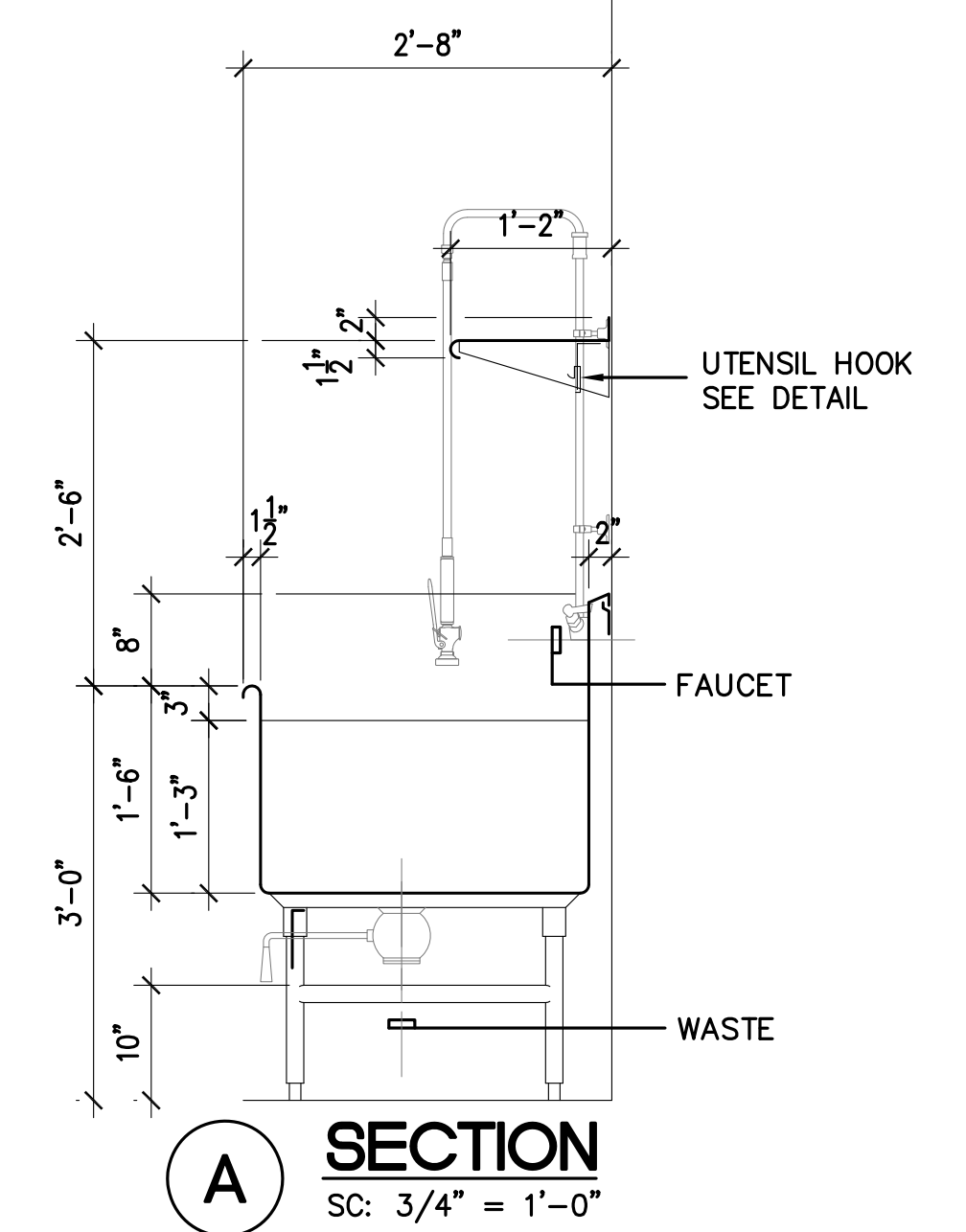
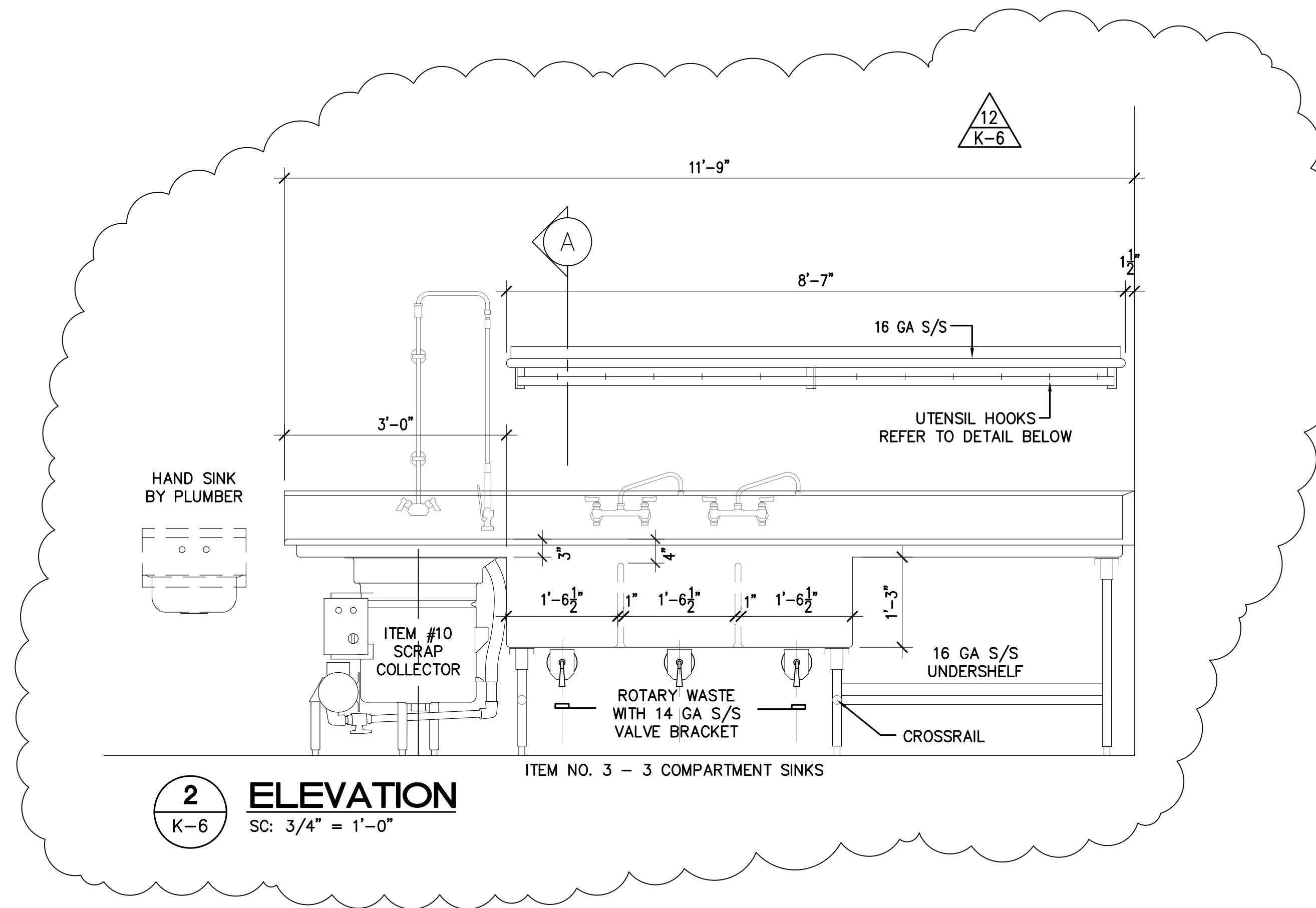
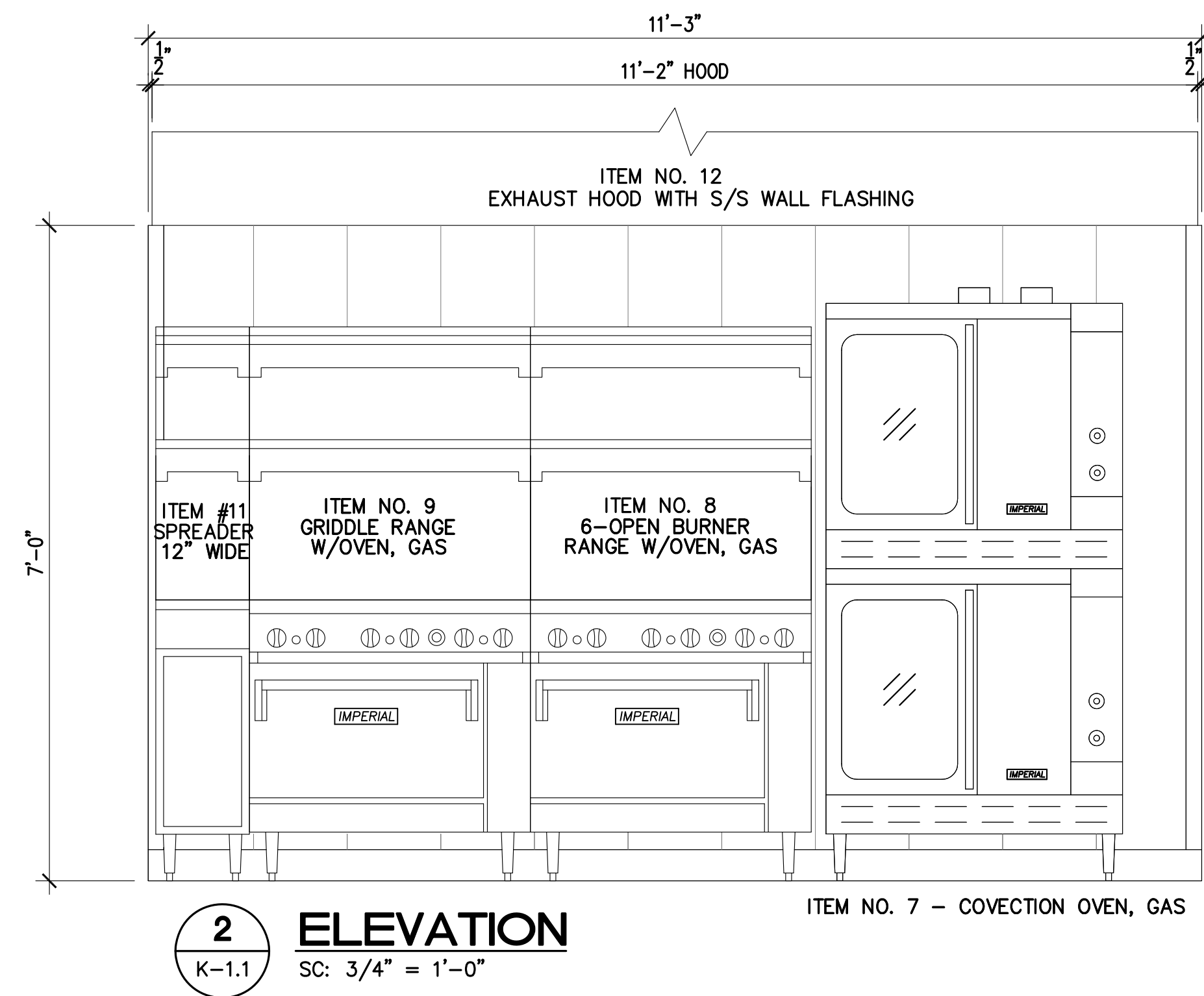
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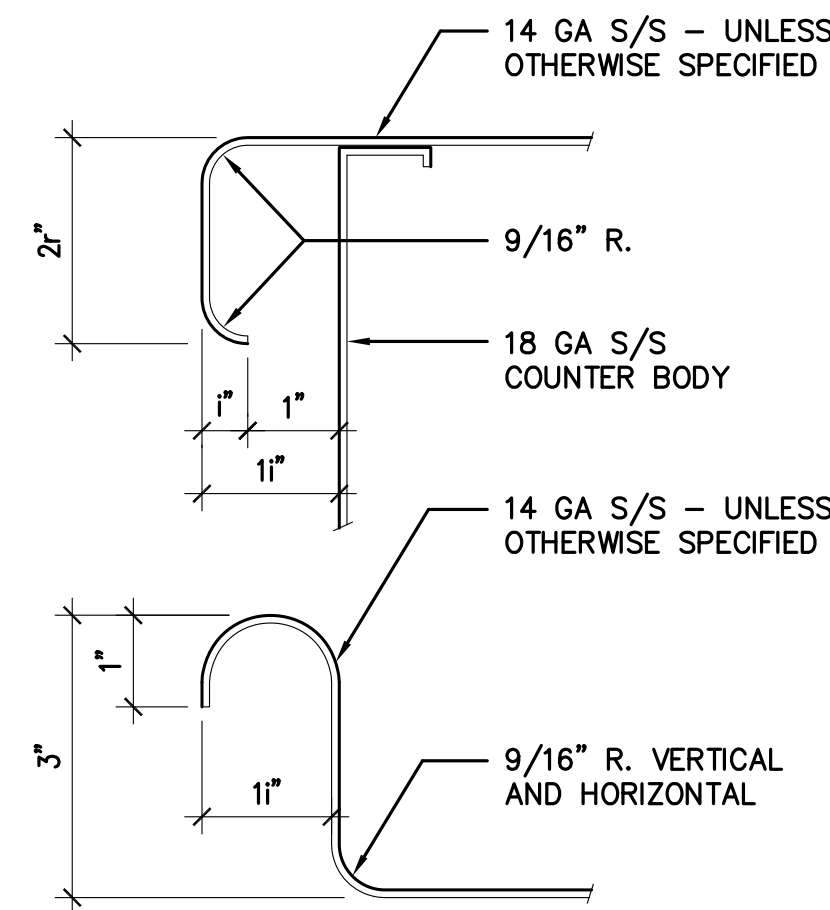
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REVISION	DATE	DESCRIPTION	MADE BY	APPROVED	
COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION					
NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU/AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39					
FOOD SERVICE EQUIPMENT BUILDING WORK PLAN					
REVIEWED:				DESIGN BY: IM	
				DRAWN BY: RY	
				CHECKED BY: IM	
				SHEET NO.	
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS				DATE: April 5, 2012	K-4
					186 OF 190 SHITS



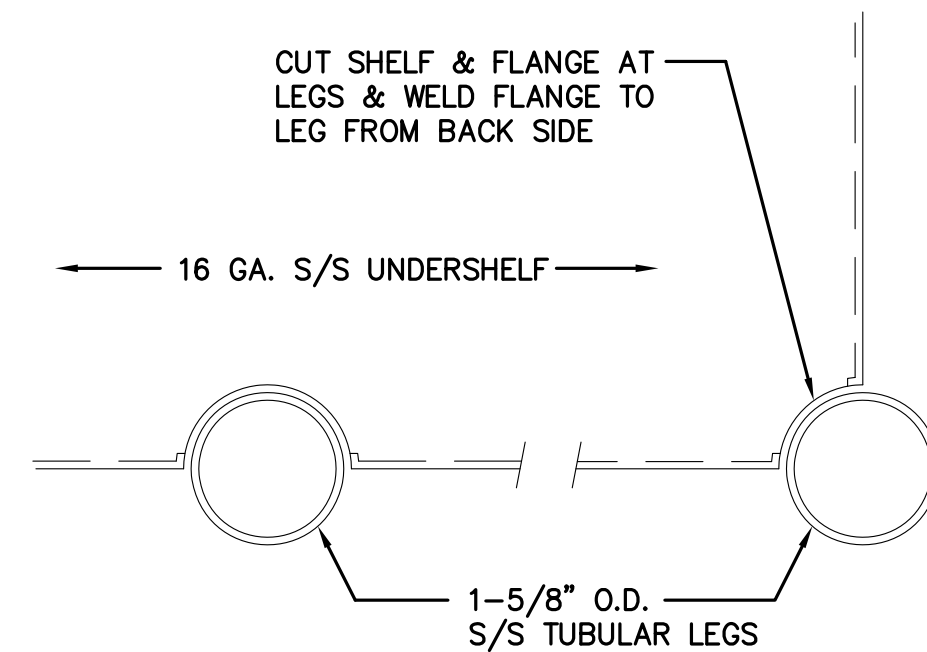
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FOOD SERVICE EQUIPMENT ELVATIONS & SECTIONS					
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DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS				DATE: April 5, 2012	K-5
					187 OF 190 SHITS



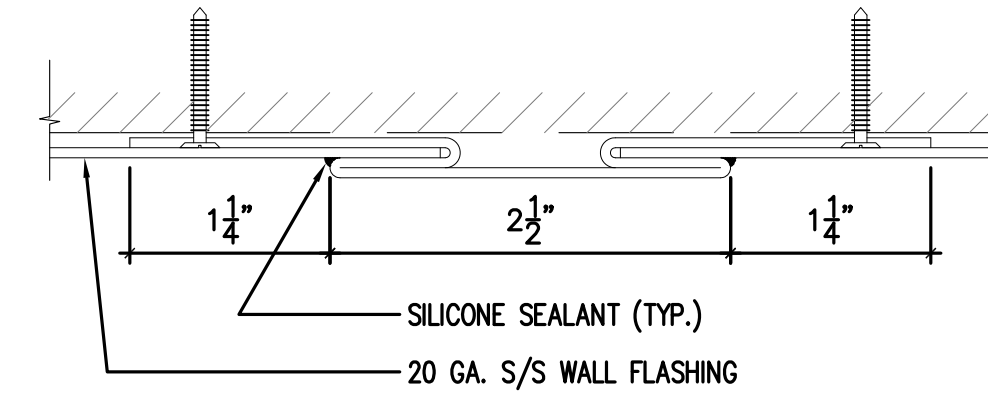
REVISION	DATE	DESCRIPTION	MADE BY	APPROVED
2	05/09/12	CLARIFICATION		
<p>COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION</p> <p>NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108</p> <p>PA'AU/AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39</p> <p>FOOD SERVICE EQUIPMENT ELVATIONS & SECTIONS</p>				
REVIEWED:			DESIGN BY: IM	
			DRAWN BY: RY	
			CHECKED BY: IM	
			SHEET NO.	
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS			DATE: April 5, 2012	K-6
				188 OF 190 SHITS



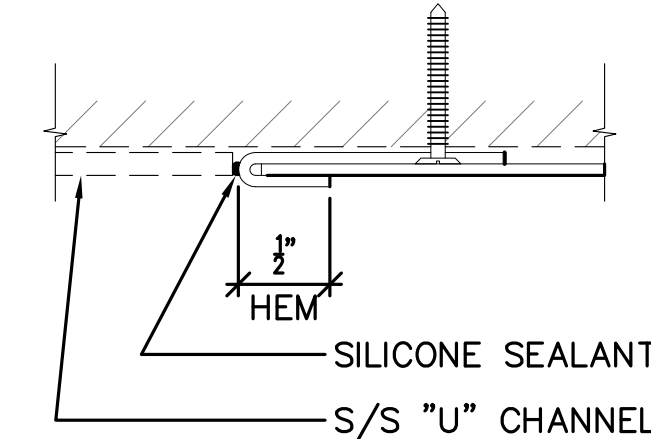
1 TABLE EDGE DETAIL
K-8 NOT TO SCALE



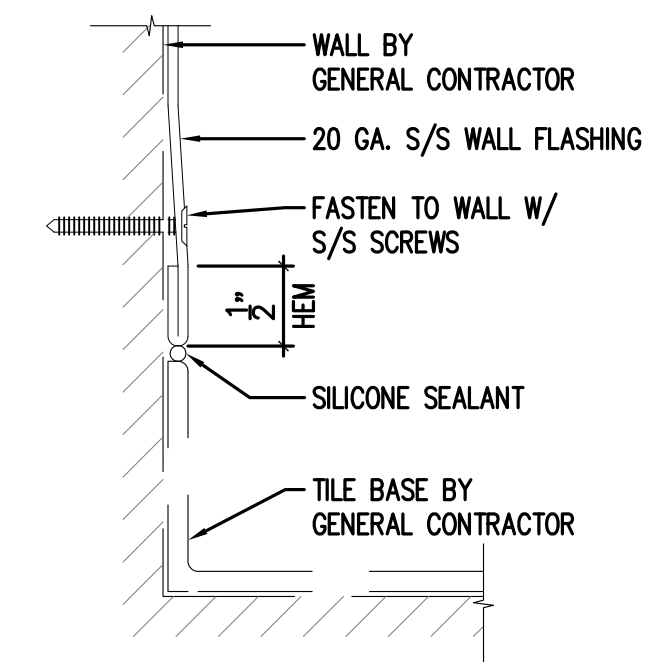
2 PIPE LEG UNDERSHELF
K-8 NOT TO SCALE



PANEL JOINT

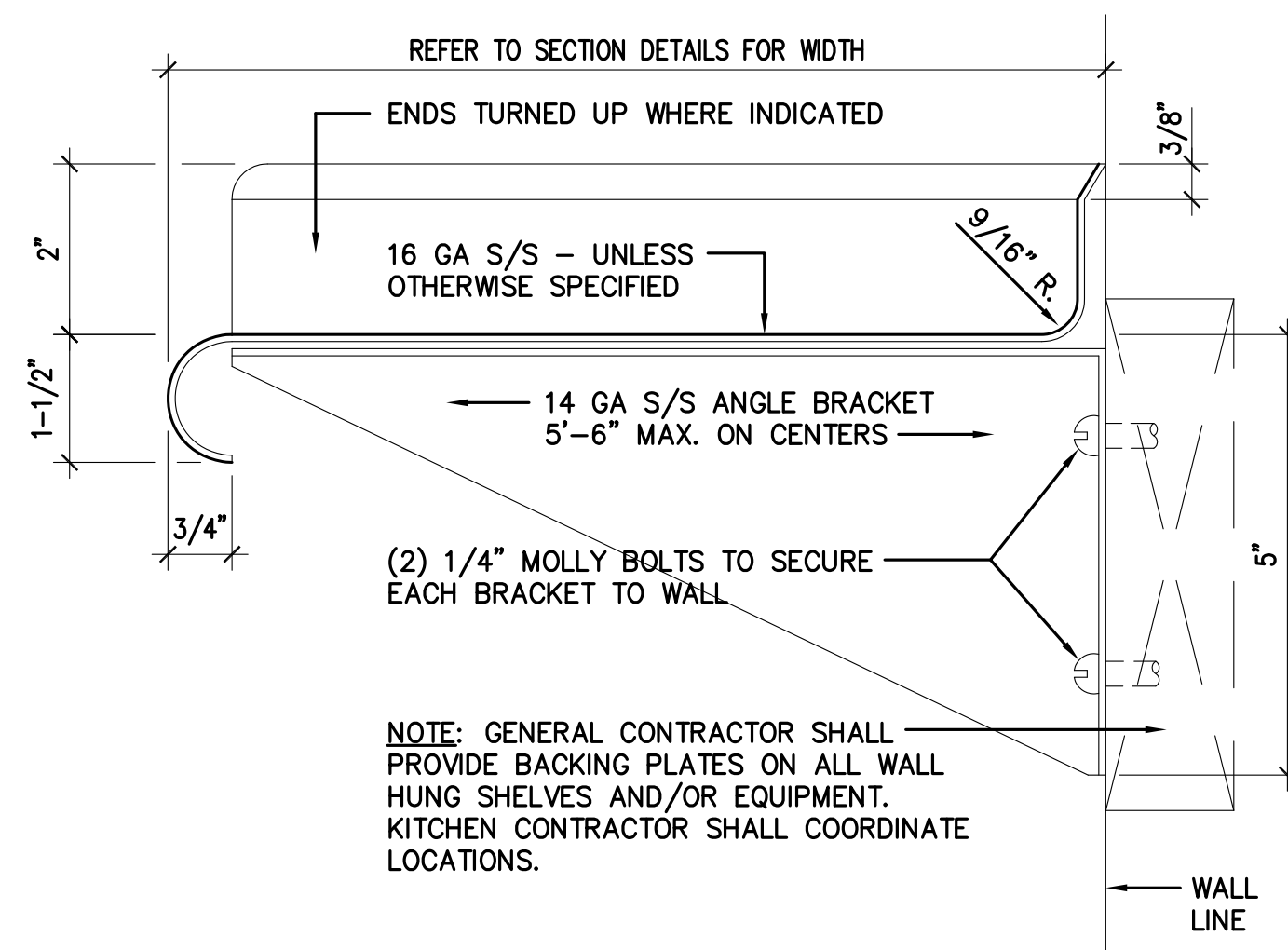


ENDS OF WALL

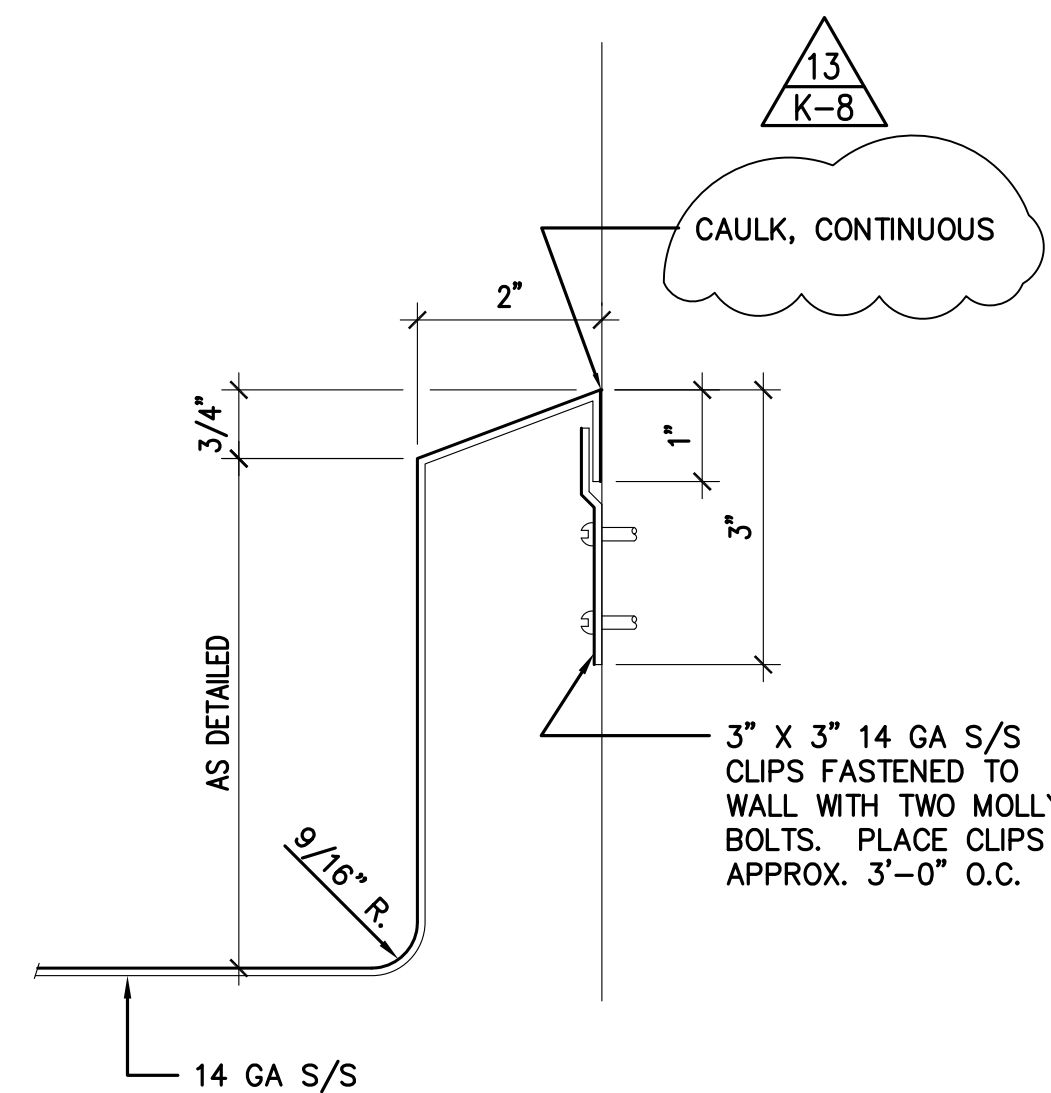


SECTION AT BASE

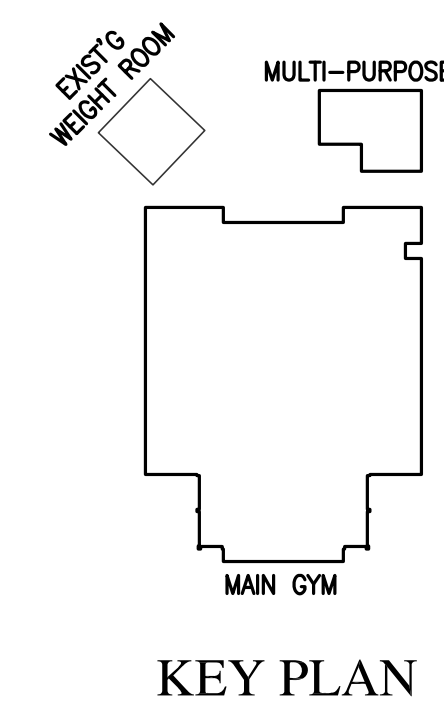
3 WALL FLASHING DETAIL
K-8 NOT TO SCALE



4 WALL SHELF DETAIL
K-8 NOT TO SCALE



5 BACKSPLASH DETAIL
K-8 NOT TO SCALE



KEY PLAN

REVISION	DATE	DESCRIPTION	MADE BY	APPROVED
2	05/09/12	CLARIFICATION		
COUNTY OF HAWAII DEPARTMENT OF PUBLIC WORKS, BUILDING DIVISION NEW KA'U DISTRICT GYMNASIUM & SHELTER AT KA'U AND PAHALA ELEMENTARY SCHOOL CAMPUS JOB NO. B-4108 PA'AU/AU AHUPUA'A, DISTRICT, HAWAII ISLAND AND COUNTY OF HAWAII 96-2150 PIKAKE STREET, PAHALA, HAWAII 96777 TMK: (3) 9-6-05: 08 & 39				
FOOD SERVICE EQUIPMENT TYPICAL DETAILS				
REVIEWED:			DESIGN BY: IM	
			DRAWN BY: RY	
			CHECKED BY: IM	
			SHEET NO.	
DIVISION CHIEF BUILDING DIVISION DEPARTMENT OF PUBLIC WORKS			DATE: April 5, 2012	
			K-8	
			190 OF 190 SHITS	